

AJMERA MUKESH NEMICHANDBHAI ENGLISH MEDIUM SCHOOL

Scheme No. 54, A.B. Road, INDORE (M.P.) Phone: 2557275, 2552325 • E-mail: sgsamn@yahoo.com

Affiliated to CBSE - Delhi (Affl. No. 1030082)

No. EMS/ 368/18

Mission: Education And Empowerment For One And All

Date: 21/20/2018

CBSE BADMINTON COMPETITION- WEST ZONE-2018

(5th October to 8th October 2018)

PROFORMA OF LETTER FOR SENDING CONSENT OF PARTICIPATION

(ON YOUR SCHOOL LETTER HEAD)

To,
The Principal
Ajmera Mukesh Nemichand Bhai Eng. Med. School
Indore
Madhya Pradesh

Sub :- Consent Of Participation - CBSE Badminton Competition - West Zone-2018.

Dear Sir/Madam,

This is to confirm that our school is going to participate in the CBSE BADMINTON COMPETITION- WEST ZONE-2018 being organized by your school scheduled from 5th October to 8th October 2018 and reporting on 4th October 2018.

We are forwarding the Detailed Entry Proforma, so as to reach you before 25th Sep. 2018.

Thanking you,

Yours faithfully

PHOSEIAL
SHRI GUARATI SAMAJ
AJMERA MUKESH NEMICHANDBHAI
ENGLISH MEDIUM SCHOOL
INDORE (M.P.)



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Appendix –

Date:

21/8/2018

<u>CBSE BADMINTON COMPETITION- WEST ZONE-2018</u> (5thTO 8th October 2018)

TRAVEL PLAN (ON YOUR SCHOOL LETTER HEAD)

Mandatory: To be filled	in and sent t	o organizing Schoo	l on or before 25 th Sep. 2018			
Name of the School						
Phone Number						
Complete Postal Address	5:					
Email Address						
Name of the Coach :- (i)			Mobile No			
Ma	nager:- (ii)					
				HETTER		
Mode of transport : - Train	/bus/Air		TO THE PERSON OF			
Arrival at Indore		Train Name	Train No			
			Time			
Departure from		Train Name	Train No	Victoria de la companya della companya della companya de la companya de la companya della compan		
		Date	Time			
Number of participant		Boys/Girls :				
Number of Manager/Coa	ch					
Male/Female				- 07/31		
Other if any			=			

Meals

Date			MEALS				
		(Nos. Required)					
	Morning . Tea	BREAKFAST	LUNCH	Evening Tea	DINNER		
04/10/2018	N/A	N/A	N/A	Ted			
05/10/2018			1970	0.	The second second		
06/10/2018		TO PERSONAL TO					
07/10/2018		N. S. C. Carlotte					
08/10/2018			100000				



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Appendix -C

CBSE BADMINTON COMPETITION- WEST ZONE-2018 (5th TO 8th OCTOBER 2018)

Team group photograph with Principal, Manager and Coach in (7 x 5 inches) only attested by School Principal on your letter head.

Principal School Seal



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Appendix -D

CBSE BADMINTON COMPETITION- WEST ZONE-2018 (5th TO 8th OCTOBER 2018)

DETAILS OF OFFICIAL ACCOMPANYING THE TEAM (MAXIMUM TWO) (ON YOUR SCHOOL LETTER HEAD)

1.	Name of the Coach	Mobile No.	Photograph attested by the Principal
2.	Name of the Manager	Mobile No.	Photograph attested by the Principal



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Date: 2/8/20/8

CBSE BADMINTON COMPETITION- WEST ZONE-2018 (5th TO 8th OCTOBER 2018)

GENERAL GUIDELINES FOR PARTICIPATING TEAMS

- 1. Security Money Rs.2000/- to be deposited in cash at the reception counter at the time of Registration. It is refundable after charging the damage (if any) at the time of departure.
- 2. The participating team will be charged from the date of arrival (irrespective of the time of arrival) till their stay in the host school.
- 3. The participation fee is Rs. 350/- per person per day.
- 4. Mode of payment CASH ONLY.
- 5. The food facility will be available for the participating schools from 04th October, 2018 (Dinner) to 08th October, 2018 (Evening). The officials accompanying the teams are requested to make advance payment of all days so that the meals are arranged accordingly.
- 6. No school will be permitted to participate unless they fill the online discipline-wise Entry Proforma. By-hand Entry Proforma will not be accepted.
- 7. Teams shall be accompanied by a Coach/Manager designated by the participating school Principal. No team will be permitted to play unless accompanied by a teacher/coach at the venue.
- 8. Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.
- 9. No team shall be accompanied by more than two officials.
- 10. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.
- 11. No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.
- 12. It is mandatory for the teams to have food arranged by the host school.
- 13. Teams are request not to carry any valuables (viz Jewellery, Camera/I pod) School shall not bear responsibility for the loss of the same.
- 14. If a school, after filling-in its entry, wishes to withdraw from the tournament should give a written request of its intention to do so to the host School.
- 15. School withdrawing without information/request letter to the host school, the school doing so, will be penalized with a penalty of Rs. 1000/-
- 16. The organizing committee has the right to change Order of Event, venue and time of the event.
- 17. The team leaving station should inform the authorities of the host school 24 hours before for necessary arrangement to be made.
- 18. For other details and instructions Organizational Rules on the CBSE sports website www.cbsesports.in.



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Appendix -E

CBSE BADMINTON COMPETITION- WEST ZONE-2018 (5th TO 8th OCTOBER 2018)

Detail Entry Proforma/Eligibility/Discipline

S.no.	UID	Student Name	Gender	Class	Admi. No.	CBSE Reg. No.	D.O.B	Age	Attested Photo
1									. Tiloto
2								i i	
3									
4									
5									
6									
7									
8		,			, , ,				
9					2-14				
10									
11		*.5	, A						
12			100						

Sign	44.65
Manage	er/Coach

Appendix-F

SHRI GUJARATI SAMAJ AJMERA MUKESH NEMICHAND BHAI ENG. MED. SCHOOL INDORE

AFFILIATED TO CBSE(1030082)



CBSE INTER SCHOOL BADMINTON COMPETITION –WEST ZONE-2018-19
DATE-4TH OCT. TO 8TH OCT.-2018

INSTRUCTIONS FOR TEAM

- 1. Kindly do not touch the material which are costly and sensitive like
 - (a) CCTV camera
 - (b) Window glass
 - (c) Fans, Light, Almirah etc.
- 2. Playing anything inside the room is strictly prohibited.
- 3. School team is required to maintain discipline inside the premises.
- 4 . Team Coach/Manager will be held responsible for any damage/breakage of any items inside the school premises.
- 5. Switch off the light of your rooms by 11:00 PM at night.
- 6. After 8:00 PM no one will be permitted to enter the premises.
- 7. Canteen facility is available inside the campus.
- 8. Half an hour before the start of match, team should report in the Badminton Court.
- 9. It is a No Tobacco/No Smoke/No Liquor/No Drugs Zone, so anything found will be strictly viewed.
- 10. Avail the meals as per the timing without making delay by producing the coupons.
- 11. From 4th Oct. to 8th Oct. 2018 must carry the lunch and Evening Tea/Snacks coupons to produce at the school campus.
- 12. The team should use the wash room available in their floors only.
- 13. All information regarding this competition is available in the control room and with the event incharge.
- 14. For transport requirement, do call Mr. Himanshu Bhatt-9826828882

Timings for Meals & Programmes

4th Oct. 2018 Dinner will be serverd at school canteen 5th to 8th Oct.

- A) Lunch and Evening Tea/Snacks will be served at school canteen.
- B) Breakfast and dinner at school canteen 8Th Oct. 2018 all meals at school.

Tea Breakfast

7:am to 8: am

• Lunch

12:am to2: pm

• Evening Tea/Snacks -

4:pm to 5: pm

 8^{Th} Oct. 2018 packed dinner will be served with prior information to the canteen dept. at least 2 hours before the departure.

3

Rules for team

- 1. CBSE Inter School Badminton Tournament will be conducted according to the rules of Badminton association of India (BAI).
- 2. Every school will be eligible to send one team in different age groups in the Zone Level Championship consist of maximum 4 players. Minimum 3 players.
- 3. All the participants must carry their valid age proofs certificate and school/ CBSE Board identity—card.
- 4. All the matches must be played on Indoor courts with proper lighting arrangements.
- 5. In team championship, the order of play shall be: Singles- Doubles -Singles.
- 6. All the matches that are played on "knock-out basis" Shall be of best of three games of 21 points each. However, if the numbers teams are more: the matches may be held on best of three games of 15 points each.
- 7. At zone level all the matches will be played strictly all knock-out basis. In case the number of teams in a particular age categories are less, the championship in that categories may be organized on league knock-out basis.
- 8. From each zone first two position winning teams (i.e. winner and runners-up) will qualify to participate in the National Championship.
- 9. No change shall be permitted in the composition of team from Zonal Level to National Level.
- 10. The school organizing Zone Level Competition shall take a group photo of the teams that have qualified to participate in National Level Competitions. The photo shall be signed by the host school Principal and to be forwarded to the school organizing next level of competition along with the original entry Performa.
- 11. National championship will be conducted on knock-out basis for which all the teams will be divided in to different pool. At national level, one day of the championship shall be dedicated exclusive to the individual championship.
- 12. At national level: All the teams reporting may be divided different pools in such a way that by and large no pools is of less than four teams. From each pool, the two teams immerging on top will qualify to play the knock-out stages matches.

Eligibility:-

- 1. The age of the participant should be as per CBSE norms.
 - a) (Born on after 01.01.2000 only for U-19)
 - b) (Born on after 01.01.2002 only for U-17)
 - c) (Born on after 01.01.2005 only for U-14)
- 2. Each participant must produce a valid identity card duly signed by the principal whenever needed
- 3. All the supporting papers verifying age of participants should be carried by the team manager/coach while reporting for the participation.
- 4. Students studying in class IX and X must provide CBSE registration number. Students studying in class XI and XII must provide photocopies of class X mark sheet.

Discipline:-

- 1. Each team must be accompanied by the manager.
- 2. All teams and their escort will be under the administrative control of the organizing secretary and the committee.
- 3. The indiscipline of any team or its members will result in disqualification and may be asked to leave campus immediately.
- 4. Any damage done to the property of the host school during the stay will have to be born by the respective school.
- 5. Consumption of tobacco, liquor or drugs in strictly prohibited in the campus.
- 6. Anyone found guilty of consuming tobacco, liquor or drugs will be asked to leave the campus immediately.
- 7. Meals will only be served at the scheduled place and at the scheduled timing.
- 8. Local schools need to attach along with the entry form as difficult to arrange for food.

a letter requesting the host school to arrange for food facility there are no hotels nearby. Without prior intimation it will be