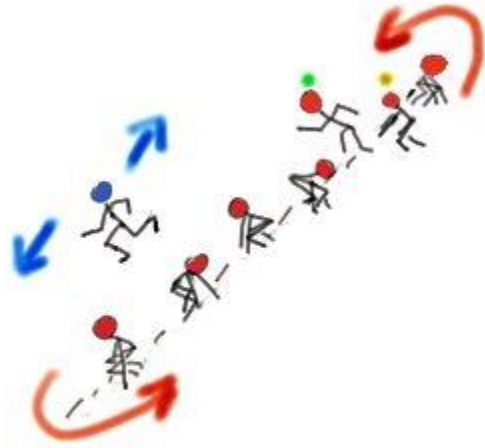


SHRI GUJARATI SAMAJ

AJMERA MUKESH NEMICHANDBHAI  
ENGLISH MEDIUM SCHOOL

*Scheme no. 54, A. B. Road , INDORE (M.P.)*



CBSE INTERSCHOOL KHO-KHO CLUSTER XI

Session 2015-16

(Under 19 years - Boys & Girls)

**4th OCTOBER TO 7th OCTOBER 2015**

To

The Principal  
All CBSE Affiliated School –Cluster XI

Subject- CBSE Inter School Kho-Kho Cluster XI 2015-16  
(Under 19 years boys and girls)

Dear Sir/Madam

We are pleased to inform you that our school has been entrusted with the responsibility to conduct the CBSE INTER SCHOOL KHO-KHO CLUSTER 2015-16 for BOYS AND GIRLS Under 19 years age group. The tournament has been planned to be conducted from 4<sup>th</sup> October to 7<sup>th</sup> October, 2015.

The tournament will be organized according to the norms prescribed by the CBSE competitive sports programme and Kho-Kho Federation of India.

The furnished details are enclosed with the letter. Please confirm your entries by sending duly filled proforma latest by 25<sup>th</sup> September, 2015.

We look forward to your enthusiastic participation and co-operation.

Thanking you in anticipation.

Yours Sincerely.  
Dr.(Ms.) Shyamali Chatterjee  
( Principal)

01	Tournament	Cluster XI <b>KHO-KHO</b>
02	Date of tournament	October 4 <sup>th</sup> TO October 7 <sup>th</sup> 2015
03	Date of Reporting	October 4 <sup>th</sup>
04	Date of Inauguration	October 5 <sup>th</sup> 2015 at 10:00 AM
05	Date of Closing	October 7 <sup>th</sup> 2015 at 01:30 PM
06	Name of the Principal	Dr. Shyamali Chatterjee
07	Organizing secretary	Mr. Mukesh Phanse 92450-51407
08	Sports Officer	Mr. Avinash Raikwar 99264-90212 Mrs. Kalpana Shastri 97522-55995
09	Administrator	Mr Madhav Singh 9827663103
10	Postal Address	SGS Ajmera Mukesh Nemichandbhai Eng.Med. School Scheme No. 54, AB road Indore (M.P.)
11	Fax No.	0731-2552325
12	Email ID	<a href="mailto:sgsamn@yahoo.com">sgsamn@yahoo.com</a>
13	Website	www.sgsamnschool.in
14	Transport Incharge	Mr. Jitu Patel 98260-95139
15	Catering Incharge	Mr. Madhav Hatwalne 0731-2552325 Mrs. Leena Patel 94245-78505
16	House-keeping Incharge	Mr. Anil Yadav 94068-57186 Mr. Bhagatraj Nandwal 93015-25300
17	Telephone no.	0731-2557275,2552325
18	Official Meeting	October 4 <sup>th</sup> at 7:00 PM

## **MANDATORY**

### **GENERAL INFORMATION**

1. To provide the countersigned photograph of the team along with the school principal.
2. To provide CBSE registration No. of class IX (latest) along with the **CBSE registration Card (compulsory)** attested by school principal.
3. For students/players studying in 11<sup>th</sup> and 12<sup>th</sup> standard are supposed to provide 10<sup>th</sup> standard certificate with photo issued by the Board.
4. All the participating schools must attach the proof of payment of annual sports fees 2015-2016
5. Players Identity card duly attested by the school principal with passport size photograph.
6. The participants should bring two school flags and shall be required to participate in March past at opening ceremony.
7. All the teams must bring two sets of sports kit.
8. The manager/coaches must carry their identity card duly attested by the Principal.
9. Girls team should accompany by lady manager/teacher.
10. No team will be permitted to participate without accompanying officials.

### **RULES & REGULATION**

1. The tournament will be played under the rules and regulation according to kho-kho federation of INDIA/CBSE
2. All the players should be within the particular age group as on December 31, 2015 for less than 19 category on or after 1/1/1997.
3. Protest of any nature should reach the organizing secretary and CBSE observer in writing within half an hour of the declaration of results. It should be accompanied by a fee of Rs. 1000/- (non-refundable)
4. The decision of referee/umpire will be final and binding.
5. School withdrawing without informing/requesting the organizing school, will be penalized with a penalty of Rs. 1000/-.
6. You are advised to go through CBSE Rules & Regulations 2015 and Amendments 2015 that govern this tournament very carefully to avoid any sort of ambiguity.

## **BOARDING AND LODGING**

1. Our school will provide separate accommodations for both boys and girls in the dormitories in the school.
2. The team Manager and coaches are supposed to stay with their teams.
3. The payment for food & staying will be borne by the teams and the cost of food and stay per head per day is Rs. 350/- shall be deposited in advance at the account section and Advance Deposited of Rs. 1500/- (Refundable).
4. Only vegetarian food shall be served.
5. The school will provide mattresses, bed sheets & pillows. The teams have to bring their blankets.
6. All the participants are advised to carry their own mosquito repellants, lock & key for safety.
7. The team shall be responsible for their belongings and are advised not to carry costly items with them.
8. Players should not damage the Schools Property. In case of any damage the participating school has to bear the cost.
9. The team officials are requested to complete all the formalities and clear all the payments before their departure.
10. Every day last entry in the campus by 9:30 PM. After 9:30 PM NO Team members will be allowed to go out of the campus without permission.
11. The departing teams are requested to inform four hours prior from their Departure to the Accounts Department for clearance of their accounts.

## **Timings for Meals:**

Breakfast: 7 to 9 AM

Evening Tea: 4 to 5 PM

Lunch: 12 noon to 2 PM

Dinner: 7.30 to 9 PM

## **Transport facility**

1. School will provide bus facility.(Railway Station/Bus stand to School, School to Railway Station/Bus Stand)
2. Looking at the distance and time the nearby schools of cities are requested to come by their own conveyance.
3. For any queries please communicate with the concerned contact person.

**Students detail proforma**

Name of the school with  
address: \_\_\_\_\_

Discipline  
(Boys/Girls): \_\_\_\_\_

S.N o.	Name of the student	Class	Sch. NO.	DOB	CBSE Registration No.	Unique ID No.	Photographs Attested by The Principal
1							
2							
3							
4							
5							

**(To be filled for all the students included in the team)**

**Principal**

**Official accompanying the team (maximum two)**

1	Name of the coach		Photograph attested by Principal
2	Name of team manager		Photograph attested by Principal

Certified that the details mentioned above are true.

Post Card Size Photograph of the Players and Coach Manager with Principal of their Respective School. Attested by The Principal

**Principal**